2016 St. George Church Staff and Organizations

Pastor
The Very Rev. Anthony G. Sabbagh

Assistant Pastor
Rev. Joseph Landino

Deacon
Thomas Underwood

Sub-Deacon
Peter Attar

Altar Boy Captain
Anthony Youwakim

Administrative Committee
The Very Rev. Anthony G. Sabbagh, Chairman
Rev. Joseph Landino
Elias Gharzouzi, Vice Chairman
Albert Bitar, Treasurer
George Nassoor, Secretary
Fred Davis
Robert Mimari
Nasser Sabbagh
Dave Davis

Office Administrator
Donna Becker

Custodian
Adnan Sabbagh

Building/Planning
The Very Rev. Anthony G. Sabbagh, Pastor
Rev. Joseph Landino, Asst. Pastor
Dave Davis, Chair
George Nassoor, Co-Chair

Choir
Gail Ortner, Director
Naida Abraham, Treasurer

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Khouria Minerva Sabbagh
Khouria Mary Landino
Delores Edwards
Christina Attar
Jouhayna Al-Amm
David T. Davis
Vilma Abraham
George Nassoor
Amjad Khalil

Chanters
Hoida Moussa
Marwan Sabbagh
Antoun Saba
Hanna Sayegh

Ladies Altar Society
Lamia Younes, President
Gina Mamari, Vice President
Fay Moses, Treasurer

Hind Azar, Corresponding Secretary
Reem Tannous, Recording Secretary

Children’s Relief Fund
Khouria Minerva Sabbagh

Sunday School
Sharon Barber-Lui, Director

Teachers:
Maggie Abboud
Khouria Mary Landino
Abe Assad
Rita Mamari
Christina Attar
Julia Marques
Peter Attar
Hope Sabbagh
Rula Elian
Jaklin Sabbagh

Teen SOYO
The Very Rev. Anthony G. Sabbagh, Pastor
Rev. Joseph Landino, Spiritual Advisor
Khouria Mary Landino, Head Lay Advisor
Khalil Yacoub, Ass’t. Lay Advisor
Reem Tannous, Ass’t. Lay Advisor
Jessica Youwakim, Junior Advisor
Ashley Chteh, President
Meriam Deeb, Vice President
Sami Barhoum, Treasurer
Giovanna Nema, Recording Secretary
Mary Yacoub, Corresponding Secretary
Joey Maamari, Media Secretary/Historian

The Fellowship of St. John the Divine
Sawsan Khalouf, Chair
Khr. Mary Landino, Co-Chair
Ghazal Sitty, Treasurer
Amjad Khalil

Homeless Dinner Ministry
Nafeel Khalouf, Coordinator

Members of Teen SOYO

St. George Bookstore
Kh. Minerva Sabbagh

Website
Elie Jabbour
George Issa

Charitable Ministries
Pastoral Discretionary Fund

The Very Rev. Anthony G. Sabbagh
Albert Bitar

Newcomer & Refugee Committee
Marwan Sabbagh
George Khalouf
Nasser Sabbagh

THE EPISTLE
(For the Twenty-Third Sunday after Pentecost)

O Lord, save Thy people and bless Thine inheritance.
To Thee, O Lord, have I cried, O my God.
The Reading from the Epistle of St. Paul to the Ephesians. (2:4-10)

BRETHREN, GOD, Who is rich in mercy, out of the great love with which He loved us, even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), and raised us up with Him, and made us sit with Him in the heavenly places in Christ Jesus, that in the coming ages He might show the immeasurable riches of His grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith; and this is not your own doing, it is the gift of God—not because of works, lest any man should boast. For, we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Divine Liturgy
THE GOSPEL
(For the Thirteenth Sunday of Luke)

The Reading from the Holy Gospel according to St. Luke. (18:18-27)

AT THAT TIME, a man came testing Jesus and asking, “Good Teacher, what shall I do to inherit eternal life?” And Jesus said to him, “Why do you call Me good? No one is good but God alone. You know the commandments: ‘Do not commit adultery. Do not kill. Do not steal. Do not bear false witness. Honor your father and mother.’” And the man said, “All these I have observed from my youth.” And when Jesus heard it, he said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me.” But when the man heard this he became sad, for he was very rich. Jesus, seeing him sad, said, “How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” Those who heard it said, “Then who can be saved?” Jesus said, “What is impossible with men is possible with God.”

Holy Bread

The Holy Bread is offered before the Altar of God by Father Anthony for the living servants of God: Metropolitan Joseph; Bishop Nicholas; Kh. Nadia, Nicklas, Sawsan, Simon, George, Naya, Nebal, Helen Khoula; Naela and Family; Norven and Family; Mona Makoul, Esther; Michael Makoul; Labiby Joseph; Ramez Butros and Family; Pat and Richard Dillman; Tariez Salloum and Family; Abed and Jaklin Makhoul; Elias and Danny Khalouf; Youssef Atiyeh; Fouad Assaad; Rafaat Alraei; Nakhle Awad; Elias Saba; Jamileh Abboud; Hanna Daher; Zaki Skaf; Georges Daher; Wajih Hanna; Elias and Raid Khouly; Azeezee Khaley; Antonios and Nadeema Hanna; John Ray and Sameer Assaad; Alfred Hanna; Michael and Badih Bitar; Bassam, Khalil and Nizha Bitar.

7-Day Candle Sponsor

Bob & Kathy Miller
for the Good Health of Andy Bracken

Sponsor the Eternal Light or a Seven-Day Candle

Looking for a tangible way to remember a departed loved one or pray for the good health of a friend or relative, or recognize a special occasion? Consider a one-week sponsorship of the Eternal Light or a Seven-Day Candle that will burn continuously in the House of God asking Him to make your prayers acceptable to his holy Majesty, that His love, mercy and peace will surround and sustain those whom you are praying for in this life and the life to come.

• The sponsor’s name and who is to be mentioned and prayed for will also be printed in this bulletin for the week selected.
• Sponsors are kindly asked to consider a donation of $10 or more per week to accompany their request.
• Please see Hiyam Tâbchi after Church services to sponsor a week in 2016. Call the Church office at (610) 439-1232 weekdays.
Special donations to the Church
We acknowledge families and friends who have honored dear ones with monetary gifts given in the spirit of loving kindness.

$ Kh. Nadia Khouli to the Church for the good health of Nicklas, Sawsan, George, Naya, Nebal, Helen Khouli; Naela and Family; Norven and Family; in loving memory of Fr. George Khouli, Nicola, Halon Khouli; Andrew Numeir.
$ Mona Makoul and daughter Esther to the Church for the good health of Michael Makoul.
$ Labiby Joseph to the Church in loving memory of Michel Tahan (40 Days)
$ Ramez Butros and Family to the Church in loving memory of Ahlam Butros (9 Days).
$ Pat and Richard Dillman to the Church in loving memory of Antoun Issa Saliby.
$ Tariez Salloum to the Church in loving memory of Elias Salloum; for the good health of Tariez Salloum and Family.
$ Abed and Jaklin Makhoul to the Church in loving memory of Jabour, Mariam, Adib, Marwan, Brahim, Rafat Issa; for the good health of Elias, Tabith, Sabah, Thomas, Mariann, Bel.
$ Nick Akari and Family to the Church in loving memory of Linda Akari.
$ George and Hiyam Tabchi to the Church for the good health of Simon, Melissa, Resam Tabchi; Neph; Rehab, Leo and Naomi Martin; Rahmeh Tabchi; Mazhar Hanna, Thomas Makhoul; in loving memory of Fr. George; Brahim, Resmeh, Nawal, Janet, Zahiah, Mtanios, Milia, Marie, Edward Hanna; Sulieman and Hanna Tabchi.
$ Victor and Dima Hanna to the Church for the good health of Victor, Dima, Victoria, Gabriella, Anthony, Alexandria Hanna.
$ George and Mary Makdesi to the Church in loving memory of Steven Makdesi.
$ Zakich Hanna to the Church in loving memory of Georges, Tony Hanna,
$ Affifeh Skaf to the Church in loving memory of Zaki Skaf.
$ Naife Khalouf to the Church in loving memory of Elias and Danny Khalouf; Youssef Atiyeh; for the good health of Nour Atiyeh.

$ Hannah Achkar to Teen SOYO for the good health of Fadi, Joseph and Joelle Achkar.
$ Eyan and Zayn Alraei to Sunday School in loving memory of Rafaat Alraei. We miss and love you Jido.
$ Samira Awad and Family in loving memory of Nakhle Awad.
$ The Saba Family to the Church in loving memory of Elias Saba.
$ Faisal and Nadia Daher to Syrian Orphanages in loving memory of Jamileh Abboud; Hanna Daher; Georges Daher; for the good health of Faisal and Nadia Daher.
$ Bashar Hanna to the Church in loving memory of Wajih Hanna, Elias and Raid Khouly, Azeezee Khaley, Antonios and Nadeema Hanna; for the good health of Bashar Hanna and Family; Rahmeh Hanna, children and grandchildren.
$ Abe Assad and Mary Assad to Church School for the good health of the Assad Families; Lawahiz, Abe, John, Kate Assad, Mary Assad; Joshua Assad Pavlick; George Assad; in loving memory of John Ray and Sameer Assad.
$ Layal Hanna and Family to the Church in loving memory of Alfred Hanna; for the good health of Layal, Samantha, Alfred and Rita Hanna.
$ Afeef and Naify Hanna to the Church in loving memory of Alfred Hanna.
$ The Bitar Family to the Church in loving memory of Michel and Badih Bitar; for the good health of Mona, Wal, Heather, Mitchell, Mallory, Abeer, Elyssa and Eyanna; Albert, Shadia, Christian, and Michael Bitar.
$ Georges Bitar and family to the Church in loving memory of Bassam, Khalil and Nizha Bitar; Elias Saba.

Next Sunday, December 4
Zaatar Bread and Regular Bread Fundraiser!
Guidelines for the Nativity Fast

Now through December 24

THE NATIVITY FAST is one of the four Canonical Fasting Seasons in the Church year. This is a joyous fast in anticipation of the Nativity of Christ. That is the reason it is less strict than other fasting periods. In the weeks between Nov. 15-Dec. 25, Orthodox Christians prepare themselves to celebrate the birth of Christ. As we begin the Fast, we encourage both believing Orthodox and inquirers to review the reflections and resources in the special Nativity section found at www.antiochian.org. We prepare by our increased attendance at Divine Liturgy and by observing the following fasting discipline.

- Wednesdays and Fridays are strict fast days.
- On other days of the week, we abstain from meat and dairy products, but fish, wine and olive oil are permitted.
- Eggs are not permitted on any days.
- During the final weeks of the Fast, Dec. 13-24, the Fast is stricter and no fish is permitted. Olive oil and wine are permitted on Saturday and Sunday only.

The purpose of fasting is to focus on the things that are above, the Kingdom of God. It is a means of putting on virtue in reality, here and now. Through it we are freed from dependence on worldly things. We fast faithfully and in secret, not judging others, and not holding ourselves up as an example. Fasting in itself is not a means of pleasing God. Fasting is not a punishment for our sins. Nor is fasting a means of suffering and pain to be undertaken as some kind of atonement. Christ already redeemed us on His Cross. Salvation is a gift from God that is not bought by our hunger or thirst. We fast to be delivered from carnal passions so that God’s gift of Salvation may bear fruit in us. We fast and turn our eyes toward God in His Holy Church. Fasting and prayer go together. Fasting is not irrelevant. Fasting is not obsolete, and it is not something for someone else. Do not fast between Dec. 25 and Jan. 5 (even on Wednesdays and Fridays) if you are pregnant or nursing a newborn; during serious illness; without prayer; without alms-giving; according to your own will without guidance from your spiritual father.
**Within the Church**

We wish each parishioner and friend of St. George Church a Happy Birthday or Anniversary. May God’s blessings shine down upon them throughout the coming year. Keep the Church Office informed of birthdays, anniversaries and special events. Call (610) 439-1232.

**Happy Birthday**
- 11/27 Sarah Hanna
- 11/29 Janine Marie Ariyeh
- 12/1 Joseph Samaan
- 12/3 Kamal Salibi
- 12/13 Alexix Barhoum
- 12/3 Munther Bandak
- 12/13 Selena Saliby

**Happy Anniversary**
- 11/27/87 George & Rajia Wakim
- 12/1/96 Salim & Ghania Saliby
- 12/3 Majeda Zimpfer
- 12/3 Nasib Salibi

**UPCOMING EVENTS**

- **Sunday, 12/4, 12 noon** Zaatar Bread and Regular Bread Fundraiser. Benefits the Ladies Altar Society.
- **Saturday, 12/10, 3-7 pm** Sunday School Christmas Party. See ad in this bulletin.
- **Tuesday, 12/13, 7 pm** Ladies Altar Society Christmas Party. See ad in this bulletin.
- **Saturday, 12/31** New Year's Eve Party at The Palace. Doors open at 8 pm. See ad in this bulletin.

**Send your Christmas Greetings to all our parishioners**

Our Church School is sponsoring the annual Christmas Card project – a wonderful way to send your greetings for the birth of our Lord to our parish community. A minimum donation of $10 is requested. Please complete the form below and mail it with your donation to St. George Church by December 8. Thank you for your consideration to support the Church School Christmas Card fundraiser!

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**Church School Christmas Card**

Print names exactly as you would like to see in the card. Deadline is Dec. 8.

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Donation enclosed $______ (suggested minimum $10 donation)

Thank you! Please mail this form along with your check payable to:
St. George Church, 1011 Catasauqua Ave., Allentown, PA 18102
All children are invited to our annual Sunday School Christmas Party
Saturday, Dec. 10, 3-7 pm at St. George Church

Pick up your 2017 church calendar today
Thank you to Nicos Elias Funeral Home for sponsoring our annual calendar. Calendars are available at the back of the Church.

Pick up your 2017 contribution envelopes today
Our 2017 contribution envelopes are available for you to pick up in the church hall. The contribution envelopes are arranged by number, so if you know your envelope number, it will help you find your box. All contribution envelopes are labeled with your name and address. Please check this label to make sure you have the correct box. Help the church avoid the high cost of postage by not mailing your envelopes.

Join us for the New Year’s Eve Party
St. George Church will hold its traditional New Year’s Eve Party at the Palace in Allentown. The New Year’s Eve Party is safe, enjoyable and family-oriented. It brings together our Church family to celebrate and be together. Food is plentiful, delicious. Proceeds will go toward the work of God and the Church in charitable and spiritual endeavors, not only here in the United States, but also in Syria. We hope to see all you you. Tickets are available through the Church office and Khalil Yacoub. See the flyer in this bulletin for more information.

Treasurer’s Report
Funds needed per week ........................................ $6,192
Income week of November 23 .............................. $1,696
Second collection for Charity Fund ....................... $  187
The Ladies Altar Society

Christmas Party

All women are invited to join us for refreshments and gift exchange ($10).
Tuesday, Dec. 13, 7 pm
at
St. George Church
Please bring a Lenten Dish to Share!

Help the children in Syrian Orphanages

The need is great, but so is this opportunity to see every dollar you give go where the need for help is so great. Please respond with your thoughtful gift to our annual appeal. Please make your check payable to St. George Church (memo: Orphanages) and mail it to: St. George Church, 1011 Catasaqua Ave., Allentown, PA 18102. For more information call Kamal Abboud at (610) 691-2769.

You can help preserve some hope for the orphan children of Syria. Help and support them so that they can live a life that each child deserves to live.

Sponsor a child through the Children’s Relief Fund

The Children’s Relief Fund is one of the many charities to which our Archdiocese addresses itself. It is unique, however, as far as it is a personal relationship between sponsor and sponsored. Since its inception in 1983, the Children’s Relief Fund has distributed more than $3,355 million in education scholarships to needy elementary and high school children in Lebanon and Palestine. In 2015, donations of $137,000 supported 283 needy children in Lebanon (including 40 children of Syrian refugees) and 79 in Palestine. We encourage all the faithful of our Antiochian Orthodox Archdiocese to support this humanitarian effort. For more information: www.childrenrelieffund.org.
St. George Church
2017 New Year’s Eve Haflı

TICKETS
(484) 347-7319 Khalil Yacoub
(610) 439-9972 St. George Church
★ $85 VIP
★ $75 adult
★ $45 children (age 6-12)
★ Free (age 5 and younger)

DINNER & MAZZA
Doors open at 8 pm

Annual Canned Food Drive

• Bring your canned goods to Church and place in Food Donation boxes.
• Supports our local Food Banks.
• Thank you for your support.

THE PALACE
623 Hanover Ave.
Allentown, PA 18109

★ Entertainment
★ DJ ‘til 2 am
★ Open Bar all night

REMONG MAMARI BAND
Ray • John • Teo

451 Chew St., Suite 306
Allentown, PA 18102
Call (610) 351-9244 for appointment

• Diabetic Foot Care
• Ingrown Toe Nails
• Wound Care or Ulcers
• Medicare Required Diabetic Screenings
• Calluses • Corns • Tendonitis
• Orthotics • Warts • Neuropathy
• Heel Pain • Arch Pain • Ankle Pain
Most insurances accepted

Cheralyn S. Perkins, DPM
SIMON G. TABCHI, DPM
SIMON G. TABCHI, DPM
David A. Scalzo, DPM
Kathleen A. Hope, DPM
**NOVEMBER 30 — THE HOLY APOSTLE ANDREW**

He was the son of Jonah and brother of Peter, born in Bethsaida and a fisherman by profession. He was first a disciple of St John the Baptist, but, when John pointed to the Lord Jesus and said: ‘Behold the Lamb of God’ (Jn. 1:36), St Andrew left his first teacher and followed Christ. After that, Andrew brought his brother Peter to the Lord. After the descent of the Holy Spirit, it fell to the lot of the first of Christ’s apostles, St Andrew, to preach the Gospel in Byzantium and Thrace, then in the lands along the Danube, in Russia and around the Black Sea, and finally in Epirus, Greece and the Peloponnese, where he suffered. In Byzantium, he installed St Stachys as its first bishop; in Kiev he raised the Cross on high and prophesied a Christian future for the Russian people; in Thrace, Epirus, Greece and the Peloponnese, he brought many people to the Faith and gave them bishops and priests. In the city of Patras he performed many wonders in the name of Christ and brought many to the Lord, among whom were the brother and wife of the imperial governor, Ageatus. Ageatus, infuriated by this, put Andrew to torture and then crucified him. While he was still alive on the cross, the Apostle of Christ taught the Christians who were gathered round him. The people wanted to take him down from the cross, but he would not let them. Finally, the Apostle prayed to God and a strange radiance surrounded him.

This light lasted for half an hour and, when it disappeared, the Apostle gave his holy soul into God’s hands. Thus the first-called Apostle, who first of the twelve Great Apostles came to know the Lord and followed Him, finished his earthly course. St Andrew suffered for his Lord in the year 62. His relics were translated to Constantinople, but his head was later taken to Rome and one hand to Moscow.

**FOR CONSIDERATION**

‘All is given to the apostles’, says St John Chrysostom. This means: all gifts, all powers, all the fullness of the grace that God gives to all the faithful is given to the apostles. We see this in the life of the great Apostle Andrew the First-Called: how he is apostle and evangelist, prophet, pastor and teacher (Eph. 4:11). As an evangelist, he carried the good news of the Gospel to the four corners of the earth; as a prophet he prophesied the baptism of the Russian people and the greatness of Kiev as a city and as a center of Christianity; as a pastor he founded and organized many churches; as a teacher he tirelessly taught right up to his crucifixion, and then on the cross till his last breath. And, on top of this, he was a martyr. This was by a gift of the Holy Spirit that is not given to all. We see in this apostle, as in all the others, the fullness of the grace of the Holy Spirit.

That every act performed by a follower of Christ must be supported by grace is testified to by St Frumentius. When he returned to Abyssinia from Alexandria as a consecrated bishop, he began to perform great wonders, thus bringing the people to the Faith in great masses. The envious king then asked him: ‘You lived among us for so many years, and we never saw you work such wonders. Whence is it that you do so now?’ To this blessed Frumentius replied: ‘This is not my action, but that of the grace of the priesthood’, and the saint then explained to the king how he had, for the sake of Christ, forsaken his parents, marriage and the whole world, and how he had, through consecration at the hands of Athanasius, received the grace of priesthood, the grace of wonderworking.

**DECEMBER 1 — ST PHILARET THE MERCIFUL**

From the village of Amnia in Paphlagonia, Philaret was at first a man of some substance, but, as a result of his constant almsgiving, he became utterly destitute. He was not afraid of poverty, and went on with his charitable works with trust in the Lord who has said: ‘Blessed are the merciful, for they shall obtain mercy’, paying no attention to the disapproval of his wife and children. Once, when he was ploughing in his meadow, a man came to him with the news of the death of his ox in harness, and of his inability to plough with only one ox, so Philaret unharnessed his own and gave it to him. He gave away his remaining horse to a man who was called away to battle, and the calf from his remaining cow and, when he saw how the cow pined after her calf, gave the man the cow as well. And so the aged Philaret was left hungry in an empty house. But he prayed to God, entrusting himself to Him. God does not abandon the righteous man, allowing him to be shamed in his hope. At that time, the Empress Irene was on the throne with her young son Constantine and, in accordance with the custom of the time, the Empress sent men through the whole Empire to find the best and most distinguished maiden to wed her son. By divine Providence, these men happened upon Philaret’s home and beheld her very beautiful and modest grand daughter Maria, the daughter of Hypatia, and they took her to Constantinople. The Emperor was well pleased with her and took her to wife, and brought Philaret and all his family to the capital, showering honour and wealth upon them. Philaret did not become proud in this change of fortune but, with gratitude to God, performed still greater deeds of charity than before, remaining thus for the rest of his days. At the age of ninety, he called all his children to him and, having blessed them and instructed them to cleave to God and His Law, foretold to each of them how their lives would develop, just as our forefather Jacob did aforetime. When he had done this, he went to a monastery and there gave his soul into God’s hands. At his death, his face shone like the sun and a sweet fragrance arose from his body, and miracles were worked over his relics. This righteous man of God went to his rest in 797. His wife and all his children and grandchildren lived and died in the Lord.
كان استشهاد الدكتور يعقوب في مدينة بابل على يدي النمرات. بعد رحيله، تمكن بعض الأنبياء من مراقبة الجلادة ولعب الأطراف ونقل الالهجة للأولى لتران إبرام وحغاج.

من تعاليم الدكتور المريض: مريم العذراء والأمة الإلهية الكبير: جاء زائر إلى بني ربة وصار ينشئ. ولياً ينشئ الإمامة الإلهية إلى أن قال: يجب أن نستوعب العذراء مريم "والدة المسيح" لا "والدة الإله". رفعت أمّي الأمة، لكن لم يمكن من الشرح. كل على وجه يجوز أن نستوعب "والدة المسيح"؟

المرجع: طبعاً لا. لأن من يعيده مريم "والدة المسيح" ينكر عليها الأمومة ولا ينعف عن الله، وإنما يعده "والدة المسيح". فما ذلك إلا في الكنيسة الأرثوذكسية. هل في الكنيسة الأرثوذكسية، فهل في الكنيسة الأرثوذكسية؟

فما أن تأتي إلى الحقيقة، فالذي ينكر عليه الأمومة ولا ينعف عن الله، وإنما يعده "والدة المسيح". فما ذلك إلا في الكنيسة الأرثوذكسية. هل في الكنيسة الأرثوذكسية؟

التعليمات: إذا كان هناك خلاف في الكنيسة حول هذا الموضوع...

المرجع: سنة 298 ابتُنِبًا بطريرك القسطنطينية نسيفوبيوس بدليل "والدة الإله"، أما إلى خلافات "الله" هو الكنيسة، فعندها "والدة المسيح"، فعندها "والدة الإله". حكم المجمع على نسيفوبيوس بدليل "والدة الإله"، أما إلى خلافات "الله" هو الكنيسة، فعندها "والدة المسيح"، فعندها "والدة الإله". حكم المجمع على نسيفوبيوس بدليل "والدة الإله".

فما أن تأتي إلى الحقيقة، فالذي ينكر عليها الأمومة ولا ينعف عن الله، إنما يعده "والدة المسيح". فما ذلك إلا في الكنيسة الأرثوذكسية. هل في الكنيسة الأرثوذكسية؟

أمثلة: "ما أن تأتي إلى الحقيقة، فالذي ينكر عليها الأمومة ولا ينعف عن الله، إنما يعده "والدة المسيح". فما ذلك إلا في الكنيسة الأرثوذكسية. هل في الكنيسة الأرثوذكسية؟".
بزر حطينته، هو عنبر لها، لكنك أدان الحطينة بتجفيفه لها بأن لا تعود إلى الوقوف في الحطينة. لذا لا يمكن أن تكون الحطينة لأنها أو لسنا بالقول "مسير في بوع سوف يعمرنا كما كغير لنا". ففي الحطينة، حين تزيل الحطينة بإصرار وحريص، قراره، واقتونه صيفا، باقتناه فعلا فيقوم سوف يعمر لنا وهذا، لحميتيت، ينزل معنا النور ويبعث ورحب وأحمر وربية النبيت تنفس النور بالطويل، لا ينصرف أبدا بأعماغ القمر يضيف عليه أن فعله فرضة لا ينصرف. وفدية الحب، إذا ضاقت، هكذا على درب الحب، الكبير، الرائع، إذا أنت أعتقلت وتبدلت، فلا تتحرر وأنت تتكبد. ولكن أنت لاحظه لم أن تحبه أو تحب ملكون الله، جانبي دموع مبارات والبر الأمينا، ميلادي، (ينب) (2)

لا تعودي: الخطيئة

منز الرهب ينبع من الخطيئة، ولا بعط، ولا يشملهم، وفي الحطينة، ولا يشملهم. هو حبار الخطيئة. لا، الخطيئة، بل ينبع من الخطيئة، ولا يشملهم. هو حبار الخطيئة. لا ينبع من الخطيئة، ولا يشملهم. في تلته، هكذا ينبع من الخطيئة، ولا يسهلهم. لا ينبع من الخطيئة، ولا يسهلهم. في تلته، هكذا ينبع من الخطيئة، ولا يسهلهم. لا ينبع من الخطيئة، ولا يسهلهم.

في رواية المرأة التي صبطت لدين، يسلم الكتابة والرسامين بسرد رأيه بكم الزلزال. وما ورد في ترتيب موسى في شخصية بسورية، ينبع من برنامجاب نفسه، وينبع من برنامجاب نفسه، وينبع من برنامجاب نفسه. ينبع من برنامجاب نفسه، وينبع من برنامجاب نفسه، وينبع من برنامجاب نفسه، وينبع من برنامجاب نفسه.
دروب الاطواء

شاعر يسأل بسأوال ماذا فعل لأي الحياة الأبدية، والسيد يجيب: لندخل ملكوت السماوات، لك أن تحفظ الوسمايا، وعدنا به بيتاً صغيراً في غار الصحراء. فرقة من عناء، لأنك يبتغي من شيء آخر ليدخل إلى ملكوت ربي هذا الذي جاء المعلم الجديد ليعلمه في الجليل والسراة إلى أقصى الأرض. إذا أجابه يسوع واحدة تعاوز: "أن يكون ملكاً وتخلع للمساكنين ثم تعال وتأدبي ما هي هذا النبأ: بعث ما واصف وما أطلعت للمساكنين؟ هل يعني أنه على الأغاني أن يبيجه بينهم وما بدأهم؟ ماذا يعني هذا الكلام؟" يسوع لا يسأر صدأ الشاب الغُني بسرية الأعيان أن يدخل ملكوت الله في قلب الأرض من أن يدخل على ملكوت الله. ووضع السيد أمام صومعة كبيرة لتنصْبَ أن يغوهها. الإيّاه ليس حيداً ولكل صسس. وعلياُ قبل أن تتقف الصومعة وأن تفهم كيف تستطيع أن تلخص بالغ الشمعَة. الإيّاه تتعال الإيّاه ولا تعب ثبباً آخر. ولقد لرد السيد بابتشيه وقال أن الجمل - وكيف أن كرماً الجمل أي الجمل الذي يشكون به السفن. لا يدخل في تتب الإيّاه. مما شبرها وهمها فتغامباً بالصينية أو للسماوية، فإنها تتعال تألق تغيير الصمعاء الكبرى التي لغه باجع، لا يدخلوا إلى ملكوت الله.

ماذا فعل إذا؟ لقد قال الله على إسحاق دارو: "بُدُدَّ، أعُيطي السماوات، فأطيعي إلى الأبد" (مزمر 111: 9). أي لا تقبل عندي، بل مشاركة الأول للسماوات هو من يأتي بالثقل في ظل الذي نحن عليه، بحيث يمكن، أن تأخذ من فاعل من جملةteacher

المراجعة: رد الفعل 2: 4

يا أخبري أن لا ينظر به الفلك، ومن أجل كل حكمة التي أحبها بها، حين كا أوماً تزل أحياناً مع المسيح (إذن بالمكالمة مخلصون)، وأقامنا معه وأحلنا معه في السماوات في المسيح بسأوال ليوفر في الدهور المستقلة فرط على نسبة باللف الباب في المسيح بسأوال. فذكر بالمكالمة مخلصون بذلك الإيمان، وذلك ليس منκاً ما هو علمي الله، وليس من الأعمال لذا يتفرج أحد إذا نحن صنعته مخلوقين في المسيح بسأوال للأعمال الصالحة التي سبق الله فأعدنها لمساكنك بها.

الإنجيل: لوقا 18: 19-21

في ذلك الزمان، داود صهره إسحاق مرجًا له وقائلًا: "أبي، أعُيطي السماوات، أنا عمّا المكالمة الصالحة. إذا أعمل لأي الحياة الأبدية؟" فقال له يسوع: "ليدا تدعي صلما. وما صلّ، وأخذ، وهو الله. إنك تعزف الحصن يا، لا تتجلق، لا تستيق، لا تستيق بالزور، أكرم أباك وأمك. فطالما كان ذا حفظته من صبائل: بما سمع يسوع ذلك قال له: واحدة تحرك، عن كل نينك بوزّ وقى على السماوات. سيكون لك كثر في السماء وعالم ابتدائي. فنّا سمع أحد لا يتمعأ إذا كان. فرًا رأه، يقين قد خرج قال: ما عمد على نوى الأموال إذا دخلوا المكالمة. لأنه لأسأل أن يدخل الجمل في تتب الإيّاه من أن يدخل المكالمة الله. قال السامرون: ما يستطيع ان نباح، كاف: ما لا يستطيع عند الناس مستطاع عند الله.